



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 6
1445 ROSS AVENUE, SUITE 1200
DALLAS, TX 75202-2733

August 28, 2003

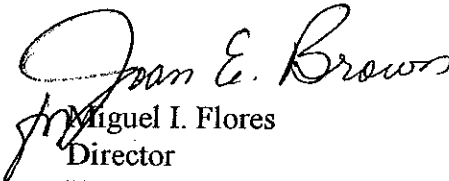
The Honorable E. Leon Eggleston
Mayor
Village of Ruidoso
313 Cree Meadows Drive
Ruidoso, NM 88345

Dear Mayor Eggleston:

Upon completing our review of your recent request for pre-award costs, a determination has been made that the expenditures comply with the cost principles and definition of pre-award costs under Office of Management and Budget (OMB) Circular A-87 and are justified as allocable to the proposed project. Therefore, these costs will be included as allowable expenditures under the assistance agreement (XP 97630701-0). In conformance with the project specific program guidance, the designated project start date is **August 1, 2002**.

If you have any questions or concerns at any time, please call Mr. Rajen Patel at (214) 665-2788.

Sincerely yours,


Miguel I. Flores
Director
Water Quality Protection Division

August 27, 2003

The Honorable E. Leon Eggleston, Mayor
Village of Ruidoso
313 Cree Meadows Drive
Ruidoso, NM 88345

Dear Mayor Eggleston:

Upon completing our review of your recent request for pre-award costs, a determination has been made that the expenditures comply with the cost principles and definition of pre-award costs under Office of Management and Budget (OMB) Circular A-87 and are justified as allocable to the proposed project. Therefore, these costs will be included as allowable expenditures under the assistance agreement (XP 97630701-0). In conformance with the project specific program guidance, the designated project start date is **August 1, 2002**.

If you have any questions or concerns at any time, please call Mr. Rajen Patel at (214) 665-2788.

Sincerely yours,
Original signed by Joan E. Bro

Miguel I. Flores
Director
Water Quality Protection Division

RPATEL:6WQ-AP:x2788:08-27-03:Ruidoso- Pre-award.wpd

6WQ-AP
BOWEN

RLB
8/27/03

6WQ-A

BROWN

JEB 8/27/03

U.S. ENVIRONMENTAL PROTECTION AGENCY
REGION 6
1445 ROSS AVENUE, SUITE 1200
DALLAS, TEXAS 75202-2733

FACSIMILE FORM

TO: STEPHANIE DUBOIS	FROM: Rajen G. Patel, Mail Code: 6WQ-AP
COMPANY/AGENCY: NMED-CPB	DATE: 8-28-03
FAX NUMBER: 508-827-2837	TOTAL NO. OF PAGES INCLUDING COVER: 2
PHONE NUMBER:	SENDER'S PHONE NUMBER: 214-665-2788
RE:	
<input checked="" type="checkbox"/> Urgent <input checked="" type="checkbox"/> For Review <input type="checkbox"/> Please Comment <input type="checkbox"/> Please Reply <input type="checkbox"/> Please Recycle	

NOTES/COMMENTS: _____

